

PUBLIC MEETING NOTICE

Pursuant to section 74-204, Idaho Code, notice is hereby given of an open public meeting of the **District 3 Juvenile Justice Council**.

DATE OF NOTICE: February 11, 2022

DATE AND TIME OF MEETING: February 17, 2022
1:00 p.m. - 2:30 p.m.

PLACE OF MEETING: Juvenile Corrections Center-Nampa Conference Room

OR

Phone Dial-in
+1.408.419.1715 (United States (San Jose))
+1.408.915.6290 (United States (San Jose))

Meeting ID: 322 934 960
Participant Passcode: 4920

Room System
104.238.247.247 or bjn.vc

Meeting ID: 322 934 960
Participant Passcode : 4920

PERSONS ATTENDING: Dahlia Stender, Kat Armstrong, Harold Neville, Curt Shankel, Hazim Hakim, Whitney Bruce, Chad Trisler, Chris Cozzolino, Sarah Moore, Linda Hall, et al

PURPOSE OF MEETINGS/AGENDA: Regular Meeting

See Agenda below

**IDAHO DEPARTMENT OF JUVENILE CORRECTIONS
DISTRICT 3 JUVENILE JUSTICE COUNCIL MEETING AGENDA
February 2, 2022**

Location: JCC-Nampa Conference Room or BlueJeans

Time: 1:00 p.m. to 2:30 p.m.

| Agenda | | Meeting Outcomes/Decisions Reached | Who's Responsible | Due Date |
|--------|--|---|-------------------|----------|
| 1. | Call to Order & Announcements | | Dahlia Stender | |
| 2. | Action Item: Approval of Meeting Minutes 11/18/2021 | | All Members | |
| 3. | Action Item: Approval of Meeting Minutes 01/13/2022 | | All Members | |
| 4. | Guest Item: | | | |
| 5. | Training Fund Recipient Updates | | | |
| 6. | General Business Items: | | All Members | |
| a. | Action Item: Budget Report | Current Balance: Formula \$4286.00 = Total: \$3721.00 as of 02/01/2022. Review of funding pots and end dates. | | |
| b. | IDJC and Liaison Update | | Joe Langan | |
| c. | JJ Commission Update | | Dahlia Stender | |
| d. | Action Item: Review Tara Woodward Resume | | Dahlia Stender | |
| 7. | Youth Commission Update | | | |
| 8. | Ideas to Use Council Funds | | Dahlia Stender | |
| 9. | Action Item: Funding Request for Family Handbooks | | Dahlia Stender | |
| 10. | Action Item: 3-Year Plan Update/Review | | Dahlia Stender | |
| 11. | Roundtable Reports | | All Members | |
| 12. | Action Item: Set Agenda and Plan Next Steps: | | All Members | |
| 13. | Action Item: Adjournment | | All Members | |