IDAHO DEPARTMENT OF JUVENILE CORRECTIONS

**DISTRICT 3 JUVENILE JUSTICE COUNCIL** **MEETING**

November 19, 2020

**Location:** BlueJeans Video Conference **Time:** 12:00 p.m. to 3:00 p.m.

 Working lunch

**Members Present:** Dahlia Stender, Chair, JPO Washington County

Kat Armstrong, Vice Chair, Union High School

Curt Shankel, Nampa PD

Harold Nevill, COSSA

Leticia Vance, JPO Canyon County

Hakim Hazim, Relevant Now

Jamie Pennington, Youth Member, D3 Probation & Parole

Whitney Bruce, Gem County Probation

Chad Trisler, College of Western Idaho

Chris Cozzolino, College of Western Idaho

**Members Absent:**

**Others Present:** Joe Langan, D3 Liaison; Diane Esquivel, D3 OS2; Sarah Moore, Union High School; Brandon Morles, SRO;

| **Agenda** | **Meeting Outcomes/Decisions Reached** | **Who’s Responsible** | **Due Date** |
| --- | --- | --- | --- |
|  | Call to Order & Announcements |  | Dahlia Stender |  |
|  | **Action Item:** Approval of Meeting Minutes 10/22/2020 |  | All Members |  |
|  | Guest Item:  |  |  |  |
|  | Training Fund Recipient Updates |  |  |  |
|  | General Business Items: |  | All Members |  |
|  | **Action Item:** Budget Report | **Current Balance**: ***Formula*** $4286.00 = **Total**: $4286.00 as of 11/01/2020. Review of funding pots and end dates. |  |  |
|  | IDJC and Liaison Update |  | Joe Langan |  |
|  | JJ Commission Update |  | Dahlia Stender |  |
|  | **Action Item:** Sarah Moore membership |  | Joe Langan |  |
|  | **Action Item:** Purchase of Supplies for Council |  | Dahlia Stender |  |
|  | Youth Commission Update |  | Jamie Pennington |  |
|  | **Action Item:** 3-Year Plan Final Review and Acceptance |  | Dahlia Stender |  |
|  | Roundtable Reports |  | All Memebers |  |
|  | **Action Item:** Set Agenda and Plan Next Steps: |  | All Members |  |
|  | **Action Item:** Adjournment |  | All Members |  |

Respectfully Submitted to District 3 Juvenile Justice Council by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Diane Esquivel, District 3 Office Specialist 2 Chair Person’s Signature

*Handouts:*

Next meeting is scheduled for

 **Place:** **Date:** **Time:**